

St Andrew's Episcopal Church & School

The Celebration & Administration of
The Holy Eucharist: Rite II
for
The First Sunday in Lent

18 February 2024 at 10:30 am

Concerning the Liturgy

This bulletin provides page numbers for *The Book of Common Prayer* (the book with the cross) and *The Hymnal 1982*. Hymns that are marked with "S" are found at the beginning of the hymnal. The italicized words are rubrics, or directions, to let you know when to stand, sit, kneel, and sing.

VOLUNTARY

O Mensch, beweine dein' Sünde groß, BWV 622
(O man, bewail thy sin so great)

Johann Sebastian Bach, arr. Max Reger

THE WELCOME & ANNOUNCEMENTS

The Blessing of Birthdays & Anniversaries

Those celebrating birthdays and anniversaries are invited to come forward for a blessing prayed by the priest and congregation:

May God guard your joy and keep you in holy grace;
may God meet you in your celebration
and give you the Spirit's peace;
may God bless you and at the last,
bring you into Christ's everlasting Kingdom. Amen.

THE WORD OF GOD

The Great Litany

All stand.

Hymnal S-67

The Salutation

BCP 355

The Collect of the Day: 1 Lent

BCP 218

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Genesis 9: 8-17

All sit.

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord.

People Thanks be to God.

At the Gradual, Psalm 25: 1-9

Plainsong

Sung by all.



- 1 To you, O LORD, I lift up my soul;
my God, I put my / trust in you; *
let me not be humiliated,
nor let my enemies / triumph over me.
- 2 Let none who look to you be put to / shame; *
let the treacherous be disap/pointed in their schemes.
- 3 Show me your ways, O / LORD, *
and / teach me your paths.
- 4 Lead me in your truth and / teach me, *
for you are the God of / my salvation;

in you have I trusted / all the day long.

5 Remember, O LORD, your compassion and / love, *
for they are from / everlasting.

6 Remember not the sins of my youth and my trans/gressions; *
remember me according to your love
and for the sake of your / goodness, O LORD.

7 Gracious and upright is the / LORD; *
therefore he teaches / sinners in his way.

8 He guides the humble in doing / right *
and teaches his way / to the lowly.

9 All the paths of the LORD are love and / faithfulness *
to those who keep his covenant / and his testimonies.

Glory to the Father, and to the / Son,
and to the / Holy Spirit.

As it was in the beginning, is / now,
and will be for/ ever. Amen.

The Second Lesson

1 Peter 3: 18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

At the Sequence, a Hymn

Aus der Tiefe rufe ich

Hymnal 150

All stand and sing.

The Holy Gospel

Mark 1: 9-15

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Clint Brown

The Nicene Creed

BCP 358

All stand.

The Prayers of the People

In the beauty of our worship
In the silence of our hearts
In our committee meetings
Show us your ways, O Lord

As we struggle to live together in peace
As we are tempted by inertia and complacency
When we forget whose we are
Show us your ways, O Lord

When many suffer while we eat well and sleep peacefully
When many beg to be noticed while we seek solitude
When many long for shelter from the storm
Show us your ways, O Lord

Walk with us as we welcome little ones into the world.
Walk with us while we care for those who ache, especially those on our

prayer list, including Sarrah, Lynette, Gary, Jeanne, Mark, Carla, Sharon, Tim, Gene, and the Kelly family.

Walk with us as we walk with those returning to you. We pray for those who have died.

The priest adds a concluding collect.

The Confession & Absolution

BCP 360

All kneel.

The Peace

BCP 360

All stand. The Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Giving to St. Andrew's

To make a contribution to the ministry of St. Andrew's, please place your offering in the plate as it is passed down the aisle or scan this QR code to give securely online.



At the Offertory, an Anthem

Cantique de Jean Racine

Verbe égal au Très-Haut, notre unique espérance,
(Word of the Highest, our only hope,)

Jour éternel de la terre et des cieux,
(Eternal day of earth and the heavens,)

De la paisible nuit nous rompons le silence:
(We break the silence of the peaceful night;)

Divin Sauveur, jette sur nous les yeux.
(Savior Divine, cast your eyes upon us!)

Répands sur nous le feu de Ta grâce puissante;
(Pour on us the fire of your powerful grace,)

Que tout l'enfer fuie au son de Ta voix;
(That all hell may flee at the sound of your voice;)

Dissipe le sommeil d'une âme languissante
(Banish the slumber of a weary soul,)

Qui la conduit à l'oubli de Tes lois!
(That brings forgetfulness of your laws!)

Ô Christ! sois favorable à ce peuple fidèle,
(O Christ, look with favor on your faithful people.)
Pour Te bénir maintenant rassemblé;
(Now gathered here to praise you;)
Reçois les chants qu'il offre à Ta gloire immortelle,
(Receive their hymns offered to your immortal glory;)
Et de Tes dons qu'il retourne comblé.
(May they go forth filled with your gifts.)

Words: Jean Racine, paraphrase of an Ambrosian Hymn
Music: Gabriel Fauré

At The Presentation, a Hymn

Taizé

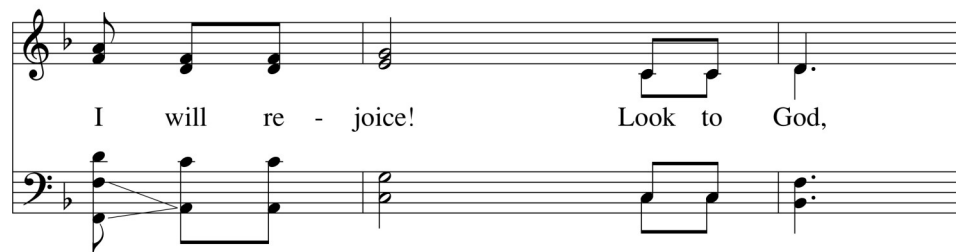
All stand and sing as the offering is brought forward.

Ostinato Refrain



In the Lord I'll be ev - er thank - ful, in the Lord

This system consists of two staves. The upper staff is in treble clef with a 3/4 time signature and a key signature of one flat. It contains a melodic line with eighth and quarter notes. The lower staff is in bass clef with a 3/4 time signature and a key signature of one flat. It contains a bass line with chords and eighth notes.



I will re - joice! Look to God,

This system consists of two staves. The upper staff is in treble clef with a 3/4 time signature and a key signature of one flat. It contains a melodic line with quarter and eighth notes. The lower staff is in bass clef with a 3/4 time signature and a key signature of one flat. It contains a bass line with chords and eighth notes.



do not be a - fraid; lift up your voic - es, the Lord is

This system consists of two staves. The upper staff is in treble clef with a 3/4 time signature and a key signature of one flat. It contains a melodic line with a triplet of eighth notes and other notes. The lower staff is in bass clef with a 3/4 time signature and a key signature of one flat. It contains a bass line with chords and eighth notes.

near; lift up your voice - es, the Lord is near.

Text: Taizé Community
 Tune: Jacques Berthier, 1923-1994
 © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

- The Great Thanksgiving: Eucharistic Prayer A** BCP 361
- Sanctus et Benedictus** *Missa de Sancta Maria Magdalena* Hymnal S-114
- The Lord's Prayer** BCP 364
- The Breaking of the Bread**
- Fraction Anthem** Ambrosian chant Hymnal S-152
- Agnus Dei** *Missa de Sancta Maria Magdalena* Hymnal S-158

All are welcome to receive communion in the Episcopal Church. At the altar rail, you may elect to dip (intinct) your wafer in the wine or drink from the chalice as it passes you. If you desire to receive a blessing instead of communion, please cross your arms over your chest. If you would prefer to receive a gluten-free wafer, please clasp your hands together, and one of the clergy will offer a gluten free wafer to you. If you require communion be brought to you, please let the usher know.

At the Distribution, a Reflection *Afetuoso from Violin Sonata Op. 1/13*
George Frideric Handel

At the Distribution, a Hymn *Southwell*
Bourbon

Hymnal 147

Lord, Je - sus think on me, and purge a - way my sin;
Lord Je - sus, think on me, with care and woe op - pressed;
Lord Je - sus, think on me, nor let me go a - stray;
Lord Je - sus, think on me, that, when the flood is passed,
from harm - ful pas - sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.
through dark - ness and per - plex - i - ty point thou the heav - en - ly way.
I may the eter - nal bright - ness see, and share thy joy at last.

Words: Synesius of Cyrene (c.365-414); tr. Allen William Chatfield (1808-1896)
Music: *Southwell*, adapted from Psalm 45 in
The Psalmes in English Metre, 1579 by William Daman (1540-1591)

The Post-Communion Prayer
All stand.

BCP 366

In Procession, a Hymn

Erbalt uns, Herr

Hymnal 143

The Dismissal

BCP 366

VOLUNTARY

Gavotte *from* Organ Concerto Op. 4, No. 3
George Frideric Handel

*Please join us for Coffee Hour in the Parish Hall on the 2nd floor,
which can be accessed by the stairs or elevator.*

ST. ANDREW'S PRAYER LIST

“Almighty and everliving God, ruler of all things in heaven and earth, bear our prayers for this parish family.”

Please keep these individuals in your prayers this week:

Sarra Moseley, *parishioner at St. Andrew's*
Lynette Edwards, *parishioner at St. Andrew's*
Gary Moseley, *parishioner at St. Andrew's*
Jeanne Ingraham, *parishioner at St. Andrew's*
Mark Bohanski, *brother of Jeff Bohanski*
Carla Jenkins Hobbs, *sister of Stacy Jenkins*
Sharon Klander, *parishioner at St. Andrew's*
Tim Hively, *friend of Michael Mergens*
Gene Westphal, *parishioner at St. Andrew's*
The Kelly Family, *friends of Lisa Moore*

As part of their work the Daughters of the King offer prayers daily for those on our parish prayer list. If you would like to add someone to the published parish prayer list above, please notify Carrie Conti, Office Manager, at cconti@saecheights.org. If you would like your prayer request to be confidential, please let Carrie know.

Names remain on Parish Prayer List for four Sundays unless the request is renewed.

PARISH LIFE & NEWS

*In observance of President's Day, our offices will be closed
Monday, February 19th.*

Youth Sunday: The youth group will meet this Sunday at 5 pm in the parish hall with a special focus on Lent, specifically the concepts of fasting and developing a Lenten discipline. Dinner will be served. See you there and bring your questions!

Lenten Love: Pick up a *Lenten Love* bag this Sunday and find activities for keeping a Holy lent at home. The bags will be at the door to the Chapel of the Good Shepherd.

Lenten Soup & Study Series: Beginning on February 22nd join us in the parish hall Thursdays during Lent for soup, study, and fellowship as we discuss *The Ten Commandments: Laws of the Heart* by Joan Chittister. Supper begins at 6 PM, the program at 6:30 PM. Participants take turns bringing soup.

Adult Formation Class for Lent: Join us Sundays at 9:30 AM in the Oak Table Room during Lent. We will be discussing *Speaking of Sin: The Lost Language of Salvation* by Barbara Brown Taylor. We will have 5 classes with the first one on Sunday, February 18th.

Faith and Film: On Monday, February 19 we will discuss a short series of videos entitled "Into the Night: Portraits of Life and Death." The series explores intimate, provocative stories of nine men and women forever changed by their encounters with mortality. Because the film is no longer streamed, we will use the four Lenten study videos created by Trinity Church, Upperville, VA. Email Lisa Puccio, lpuccio@saecheights.org, for a link to the videos and the February 19 Zoom discussion.

St. Andrew's Annual Blood Drive: Join us in the Parish Hall Sunday, February 25th from 8:00 AM to 12 PM for our Blood Drive with Gulf Coast Regional Blood Center. Use the QR code to schedule your donation.



Education Hour: The Rector's Book Club will be meeting at 9:30 AM in the Youth Room. Adult formation for Lent meets at 9:30 AM in the chapel

of the Good Shepherd. Sunday Story for Children meets at 9:30 AM in the Godly Play Classroom.

Church Nursery: The nursery is open from 8:15 AM to 12:15 PM for infants through 3 years.

Alcoholics Anonymous (AA): Meetings are offered at St. Andrew's every week. Primary Purposes Group meets Tuesday nights at 7:30 PM in the Parish Hall. Tradition 5 Group meets Wednesday nights at 7 PM in the Parish Hall. Friday Night Survivors Group meets at 7 PM in the Parish Hall. Al-Anon Group meets at 11 AM Saturday mornings in the Parish Hall. We are Not Saints Group meets at 7 PM Saturday nights in St. Andrew's House. For questions about these groups, contact the Rector at jgrace@saecheights.org

Welcome Today's Guest Musicians! Through our partnership with Houston string quartet *La Speranza*, we welcome violinists Maria Lin and Joanna Becker and violist Yvonne Smith. Joining them are cellist Brady Meyer and double bassist Burke Shaw.



ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL

1819 Heights Boulevard
Houston, Texas 77008
saecheights.org | 713-861-5596

Clergy & Staff

The Reverend James M.L. Grace, *Rector*
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*
The Reverend Jeff Bohanski, *Assistant Rector*
The Reverend Canon Joann Saylor, *Assisting Priest*
The Reverend Francene Young, *Assisting Priest*
The Reverend Bob Merrill, *Assisting Priest*
Carrie Conti, *Office Manager*
John Kirk, *Director of Music & Organist*
Lisa Puccio, *Coordinator for Special Needs Worship & Family Formation*
Jamie Martin-Currie, *Head of School*
Frank Guevara, *Facilities Manager*
Byron Pineda, *Sexton*

Lay Leadership

Eric Reed, *Senior Warden*
Nancy Greenwood, *Junior Warden*
Bruce Banta-Guevara, *Treasurer*
Steven Runner, *Chancellor*